**${affnames}**

**Date Established :** ${d\_e}

${IMAGE}

**President/CEO :** ${name}

**Years as CEO :** ${ceo}

**Address :** ${address\_line}

**Telephone :** ${field\_telephone}

**Fax :** ${field\_fax}

**Website :** ${website}

**Email :** ${cell\_add}

**Years of Service in Urban League:** ${year\_service}

**Service Areas: *${country} County***

Population: ${population}

*(White ${white}%, African American ${african}%, Hispanic/Latino American ${hispanic}%, Asian American ${asian}%, Native American ${native}%, Other ${other}%)*

**${affnames} PROGRAMS:**

**1. Education:**

${CLONEME}

* ${test0}

${/CLONEME}

* Program Serve: ${edu\_prg\_ser}

**2. Economic Empowerment:**

${ENTRE}

* ${entre\_pgm}

${/ENTRE}

${WORK}

* ${work\_pgm}

${/WORK}

${HOUSE}

* ${house\_pgm}

${/HOUSE}

* Program Serve: ${economic\_prg\_ser}

**3. Health & Quality of Life:**

${HEALTH}

* ${health\_prg\_data}

**${/HEALTH}**

**4. Civic Engagement:**

* ${civic\_edu\_pgm}
* ${civic\_com\_pgm}

**5. Civil Rights & Racial Justice Activities:**

* ${civic\_crja\_pgm}
* ${civic\_pb\_pgm}
* ${civic\_adv\_pgm}

1. **Other Programs:**

${OTHER}

* ${other\_pgm}

**${/OTHER}**

* Program Serve: ${other\_prg\_ser}

**7.     Board Members/Volunteers:**

* Board Members Currently Serving: ${vol\_emp\_data}
* Urban League Guild Membership: ${vol\_guild\_data}
* Urban League Young Professionals Membership: ${vol\_young\_data}
* Other Volunteer/Auxiliary Membership: ${vol\_oth\_data}

**8.     Operational Statistics:**

***Total Budget:*  $10,930,845**

* Budget Derived from the following sources in 2021

- Corporations: ${corporations}

- Foundations: ${foundations}

- Individual Membership: ${ind\_mem}

- Special Events: ${spcl\_events}

- United Way: ${united\_way}

- Federal: ${federal}

- State/Local: ${local\_revenue}

- Other: ${other\_revenue}

- NUL: ${nul\_revenue}

* Endowment: No
* Investment Earnings: ${inv\_earnings}
* Employees: Full-time: ${ft\_emp} Part-time: ${pt\_emp}

**9. Annual Expenditures:**

* **Affiliate Expenditures: ${total\_exp}**
* Salaries/Wages: ${salary\_wages}
* Fringe Benefits: ${fringe\_benefits}
* Professional/Contract/Consulting Fees: ${professional\_fees}
* Travel: ${travel}
* Postage/Freight: ${postage}
* Insurance: ${insurance}
* Interest Payments: ${interest\_payments}
* Dues/Subscription/Registration: ${subscription}
* Depreciation: ${depreciation}
* Taxes (Including Property Taxes): ${taxes}
* Utilities (Telephone, Gas, Electric): ${utilities}
* Equipment/Space Rental: ${equipment}
* Goods and Services: ${goods}
* Rent/Mortgage Payments: ${mortgage}
* Other: ${other\_exp}
* Rent Property ${rent\_exp}
* Capital Budget: ${capital\_budget}

**10. Community Relations Activities:**

* Annual Report
* Website: ${website}
* Linked to National Urban League Website: [www.nul.org](http://www.nul.org/)
* Advertising/Marketing Campaign
* Methods of Advertising: ${comm\_method}
* Marketing Kit and/or Pamphlet